STATE OF ALASKA **CONTRACT AWARD NUMBER CONTRACT AWARD** HQ, STATE EQUIPMENT FLEET (Contracting Authority) 1607371 2200 E. 42nd Avenue AMENDMENT Anchorage, Alaska 99508 (907-269-0800) ORDERING DEPARTMENT COMMODITY CODE DATE OF CONTRACT 5/10/07 **HEADQUARTERS, STATE EQUIPMENT FLEET NUMBER & PERIOD OF RENEWAL OPTIONS** PR NO./DATE ASSIGNED **2200 E. 42ND AVENUE ANCHORAGE, ALASKA 99508** DATE INITIAL CONTRACT BEGINS DATE INTIAL CONTRACT ENDS 5/10/07 5/9/10 CONTRACTOR YUKON EQUIPMENT **GS VENDOR CODE: ADDRESS** 1229 ISSUED IN ACCORDANCE WITH BID # SEF-**DATED: 5/10/07** 2020 E. 3RD AVENUE ANCHORAGE, AK PRICE ADJ. REQ. PRIOR TO EACH RENEWAL: CPI/PPI BASE INDEX POINTS & MO/YR: CONTRACT NAME EARL LACKEY RENEWALS EXPIRE (MO/YR): REVIEW DATE: TELEPHONE NUMBER (907)277-1541 **REBID: ESTIMATED VALUE OF INITAL TERM:** \$750,000.00 SEND INVOICES IN DUPLICATE TO: DOT&PF, STATE EQUIPMENT FLEET, 2200 E. 42ND AVENUE, ANCHORAGE AK 99508 NOTE: This order constitutes a binding commitment between the State and the contractor listed hereon. Unauthorized modification without the expressed prior approval of the contracting authority will result in a financial obligation on the contractor and/or unauthorized State personnel making the change. **DESCRIPTION** 4/05/10 - AMENDMENT TWELVE REFERENCE QUOTE DATED 4/05/10. THIS AMENDMENT ADDS A TRAIL KING, MODEL TKT12U, 16 FOOT UTILITY TRAILER AT A COST OF \$8,937.00 TO THE CONTRACT. **CONTRACTING AUTHORITY NAME & TITLE SIGNATURE** LYNDA SIMMONS, CONTRACTING OFFICER III

TELEPHONE NO.: 907-269-0793 FAX NO.: 907-269-0801

IMPORTANT 1. Contract award number and ordering department name must appear on all invoices and documents relating to this order.

1. Contract award infinited and ordering department mainer insist appear of in all invoices and occurrents retaining to time or some over 1.2. The State is registered for tax feet transactions under Chapter 32, IRS Code Registration No. 92-601185. Items are for the exclusive use of the State and not for resale.